



# U.S. Congressman Randy Weber

14<sup>th</sup> Congressional District, Texas



## 2024 APPLICATION FOR U. S. SERVICE ACADEMY NOMINATION

The office of Congressman Randy Weber is now using a hybrid Service Academy Nomination application system. Part of the application requires an online process, while the remainder is to be mailed in via USPS or other mail option (i.e., UPS or FedEx).

The online segment of the application must be finalized and submitted by 11:59 PM Central Standard Time on October 18, 2024. The remaining materials involving postal submission must be compiled into a single packet and postmarked or delivered to the League City District Office no later than October 18, 2024. The mailing address can be found immediately following these instructions.

If you encounter any difficulty with the online portion of the application, please contact Mr. Jared Bargas without delay. Be advised, you will need a Google account in order to access the online application.

It is imperative that all components of the application are received by the specified deadline in order to be considered for a nomination.

U.S. Congressman Randy Weber  
Attn: Jared Bargas  
174 Calder Rd., Suite 600, League City, Texas 77573

### Checklist

#### Online portion and digital submission items:

- Application:** completed and signed by applicant, parent(s)/guardian(s), and third-party help (if applicable). **Application must be completed by the applicant ONLY.**

*NOTE: If applicant presently resides outside of the 14<sup>th</sup> Congressional District of Texas, you must submit documentary evidence of your 14<sup>th</sup> District residency. Parent(s) must hold a current driver's license and/or voter registration listing an address in the 14<sup>th</sup> District. If parents are divorced, legal domicile is determined by the parent who has legal custody.*

- Current photograph:** to be submitted digitally as part of the application process.
- A typed (double-spaced), well-written 300-word essay:** (at least 12-point Arial or Times New Roman font) detailing why you desire to attend a U.S. Service Academy and why you want to be commissioned as an officer in the U.S. Armed Forces. Place full name on essay. Submit digitally as part of the application process.
- Resume:** to be submitted digitally as part of the application process.

The online portion of the application can be accessed via this link or by scanning the attached QR code:

<https://forms.gle/noHLcWsnwusSKS6s8>



**Items submitted via post or delivered in person to the office:**

- Official, sealed copy of your high school transcript** that reflects your calculated GPA, numerical rank (position in class), and class size after completion of your junior year. For graduates, must show graduation date. *NOTE: Should your school not rank students, you must have the counselor or principal denote this on your transcript or in writing on the school letterhead.*
- Official, sealed copy of your college transcript** (if applicable) including courses currently in progress and GPA.
- Personal Evaluation Forms & Letters of Recommendation (2):** A completed *Personal Evaluation Form* **MUST** accompany each Letter of Recommendation. Do not send more than three. One must be from a high school teacher, coach, principal or guidance counselor. The other reference(s) is/are at the applicant's discretion; however, if applicant is attending a prep school or on active military duty, one of these letters **MUST** be from a commanding officer. **NO** letters from family members will be accepted.

Those individuals completing a *Personal Evaluation Form* and providing a Letter of Recommendation should place them **together** into **one** envelope, seal, and write their signature across the envelope flap. Request them to return the sealed envelope to you for inclusion in your application packet. *NOTE: References are usually one of the chief causes of delays in completing an application packet. Start this process **now**.*

- At least one official SAT or ACT score record;** must be postmarked to Congressman Weber's League City office by October 18, 2024.
  1. Direct report(s) from the testing agency; *OR*
  2. Score listing(s) on your official transcript. *OR*
  3. Print-outs from the official SAT and/or ACT websites included with your completed application packet.

**Congressman Weber's score report codes are: SAT: 6721, ACT: 7695.**

- Pre-candidate file** must be established by October 1, 2024 at each of one the Service Academies you list as a preference.

**U.S. Military Academy (Army)**  
USMA Admissions Office  
606 Thayer Road  
West Point, New York 10996-1797  
800-822-2769  
[www.usma.edu](http://www.usma.edu)

**U.S. Naval Academy**  
USNA Admissions  
117 Decatur Road  
Annapolis, Maryland 21402-5018  
800-822-2769  
[www.usna.edu](http://www.usna.edu)

**U.S. Air Force Academy**  
USFA Admissions Office  
Colorado Springs, Colorado 80840-5651  
800-443-9266  
[www.usafa.edu](http://www.usafa.edu)

**U.S. Merchant Marine Academy**  
USMMA Admissions Office  
Kings Point, New York 11024-1699  
800-732-6267  
[www.usmma.edu](http://www.usmma.edu)

If you have any questions, please do not hesitate to contact:

Jared Bargas  
Office of Congressman Randy Weber  
Ph: 281-316-0231 or Email: [jared.bargas@mail.house.gov](mailto:jared.bargas@mail.house.gov)