



**U.S. Congressman Randy Weber**  
*14<sup>th</sup> Congressional District, Texas*



**2022 APPLICATION FOR U. S. SERVICE ACADEMY NOMINATION**

**Check List**

**Submit your completed application as a total packet, including all items in a single envelope postmarked or delivered to my League City District Office by October 21, 2022. ALL items must be received by the deadline for an application to be considered.**

U.S. Congressman Randy Weber  
Attn: Jared Bargas  
303 E. Main St., Suite 250, League City, Texas 77573

- Application:** Signed by applicant, parent(s)/guardian(s), and third-party help (if applicable). Application must be **completed** by the applicant **ONLY** and must be typed or printed with legible handwriting. (NOTE: If applicant presently resides outside of the 14<sup>th</sup> Congressional District of Texas, you must submit documentary evidence of your 14<sup>th</sup> District residency. Parent(s) must hold a current driver's license and/or voter registration listing an address in the 14<sup>th</sup> District. If parents are divorced, legal domicile is determined by the parent who has legal custody.)
- Current photograph** (at least 2'x4") with your name printed on the back. Attach photo to the upper right-hand corner of the first page of the application (use staple or paperclip).
- A typed (double-spaced), well-written **300-word essay** (at least 12-point Arial or Times New Roman font) detailing why you desire to attend a U.S. Service Academy and why you want to be commissioned as an officer in the U.S. Armed Forces. Place full name on essay.
- Official, sealed copy of your **high school transcript** that reflects your calculated GPA, numerical rank (position in class), and class size after completion of your junior year. For graduates, must show graduation date. (NOTE: Should your school not rank students, you must have the counselor or principal denote this on your transcript.)
- Official, sealed copy of your **college transcript** (if applicable) including courses currently in progress and GPA.
- Resume**
- Personal Evaluation Forms & Letters of Recommendation (2)**  
A completed *Personal Evaluation Form* **MUST** accompany each Letter of Recommendation. Do not send more than three. One must be from a high school teacher, coach, principal or guidance counselor. The other reference(s) is/are at the applicant's discretion; however, if applicant is attending a prep school or on active military duty, one of these letters **MUST** be from a commanding officer. No letters from family members will be accepted.

Those individuals completing a *Personal Evaluation Form* and providing a Letter of Recommendation should place them together in an envelope, seal and write their signature across the envelope flap. Request them to return the sealed envelope to you for inclusion in your application packet. (NOTE: References are usually one of the chief causes of delays in completing an application packet. Start this process now.)

At least one official SAT or ACT score record; must be postmarked to Congressman Weber's League City office by October 1, 2022.

1. Direct report(s) from the testing agency; *OR*
2. Score listing(s) on your official transcript. *OR*
3. Print-outs from the official SAT and/or ACT websites included with your completed application packet.

**Congressman Weber's score report codes are: SAT: 6721, ACT: 7695.**

Pre-candidate file must be established by October 1, 2022 at each of one the Service Academies you list as a preference.

**U.S. Military Academy (Army)**  
USMA Admissions Office  
606 Thayer Road  
West Point, New York 10996-1797  
800-822-2769  
[www.usma.edu](http://www.usma.edu)

**U.S. Naval Academy**  
USNA Admissions  
117 Decatur Road  
Annapolis, Maryland 21402-5018  
800-822-2769  
[www.usna.edu](http://www.usna.edu)

**U.S. Air Force Academy**  
USAFA Admissions Office  
Colorado Springs, Colorado 80840-5651  
800-443-9266  
[www.usafa.edu](http://www.usafa.edu)

**U.S. Merchant Marine Academy**  
USMMA Admissions Office  
Kings Point, New York 11024-1699  
800-732-6267  
[www.usmma.edu](http://www.usmma.edu)

If you have any questions, please do not hesitate to contact:  
Jared Bargas  
Office of Congressman Randy Weber  
Ph: 281-316-0231 or Email: [jared.bargas@mail.house.gov](mailto:jared.bargas@mail.house.gov)