**Office of Representative Randy Weber (TX-14)**

**Fiscal Year 2026 Appropriations Request Form**

**Community Project Funding (CPF) Requests**

## **Please do NOT use this form for Programmatic (Report/Language) requests.**

**Please email all finalized forms to the following email address:** [**TX14AppropriationsRequests@mail.house.gov**](mailto:TX14AppropriationsRequests@mail.house.gov)

**Instructions**

Thank you for sharing your FY26 appropriations requests with the office of Representative Randy Weber. Please follow the instructions and complete the form in its entirety. If you have any questions, please contact both Hayden Crawford ([hayden.crawford@mail.house.gov](mailto:hayden.crawford@mail.house.gov)) and Arthur Speck ([arthur.speck@mail.house.gov](mailto:arthur.speck@mail.house.gov)) or call our Washington, D.C. Office at (202) 225-2831. This form is specific to the subcommittee listed below.

1. Deadlines: March 14, 2025.
2. All questions on the form must be completed. Incomplete forms will not be considered.
3. All request forms must be submitted via e-mail.
   1. Completed forms must be submitted to [**TX14AppropriationsRequests@mail.house.gov**](mailto:TX14AppropriationsRequests@mail.house.gov)
   2. **Please format the subject line of your email as follows:**

**FY26 CPF Request – *Subcommittee Name***EXAMPLE: FY26 CPF Request – Transportation, Housing, and Urban Development

* 1. Each request must be submitted via a separate email.

1. All submitted forms are subject to public disclosure.

***Subcommittee on Transportation, Housing, and Urban Development***

For fiscal year 2026, the Subcommittee will consider CPF requests in the following accounts:

1. Department of Transportation – Airport Improvement Program
2. Department of Transportation – Highway Infrastructure Projects
3. Department of Transportation – Transit Infrastructure Projects
4. Department of Transportation – Consolidated Rail Infrastructure and Safety Improvements
5. Department of Transportation – Port Infrastructure Development Program
6. Department of Housing and Urban Development – Economic Development Initiatives

**Request Details**

**A Short Title to Describe the Project**

[Insert Text]

**Entity Requesting Funds (i.e. Non-Federal Project Sponsor)**

[Insert Text]

**The Website Address (URL) of the Proposed Recipient**

[Insert Text]

**Primary Point of Contact**

Name:

Email Address:

Phone Number

Organization Address:

**Project Priority (If Non-Federal Sponsor is Submitting more than One (1) Project)**

[Insert Text]

**Short Description of the Project to Appear in the Report**

[Insert Text]

**Total Project Cost (Including Breakdown of Federal/Non-Federal Shares)**

[Insert Text]

**Requested Amount**

[Insert Text]

**Sources of Funding for the Full Share of the Cost of the Project if Amount Received is Less than Amount Requested**

[Insert Text]

**Has the Project Received Federal Funding previously, and if so, the Source and Amount?**

[Insert Text]

**Complete Description of Project (Limit 1000 Characters, Including Spaces)**

[Insert Text]

**If there are Additional Costs Necessary to Complete the Project, have those been Secured?**

[Insert Text]

**Explain why the Project is a Valuable Use of Taxpayer Funds**

[Insert Text]

**Explain why this Project is a Priority for Texas’ 14th Congressional District**

[Insert Text]

***Department of Transportation - Air Improvement Program***

**Has the Airport Sponsor Provided Assurances that the Project is Eligible Under AIP**

**Statutes? Airport Sponsors should Engage with their Federal Aviation Administration (FAA)**

**Airport District Offices to Ensure Eligibility Under Statutory Requirements.**[Insert Text]

**What are the Benefits of this Project, and why is it a Priority?**[Insert Text]

**Amount Requested for CPF for FY26, and the Total Project Cost.**[Insert Text]

**Estimated Start and Completion Dates.**[Insert Text]

**Does the Project have Other Public (Federal, State, Local) and/or Private Funds for the**

**Required Cost-Share and Committed for the Forecasted Operations and Maintenance Costs?**

[Insert Text] **What is the Source and Amount of those Funds?**[Insert Text]

**Has the Airport Submitted a Grant Application for this Same Project to FAA?**  
[Insert Text]

***Department of Transportation – Highway Infrastructure Projects***

*Type of project eligible under 23 USC 133(b) (Surface Transportation Block Grant Program); 23 USC 201 (Federal Lands and Tribal Transportation Programs); 23 USC 202 (Tribal*

*Transportation Program); or 23 USC 165 (Territorial and Puerto Rico Highway Program).*

**Estimated Start and Completion Dates. NOTE: Appropriated Funds for these Projects Cannot be Used for Costs Incurred Prior to Project Authorization, which Occurs when a Project Sponsor Signs a Grant Agreement with, or Receives an Allotment by, a Federal Agency.**  
[Insert Text]

**Has the Request been Submitted to a Federal Agency for Non-Earmarked Funds or to Another**

**Subcommittee or Committee this Fiscal Year? If Yes, which One(s)?**  
[Insert Text]

**Please Provide a History of Federal Funding for the project, if any. Include both formula funds and any discretionary grants. *EXAMPLE: FY20 TIGER/BUILD Grant: $10 million; FHWA* *Formula Funds: $5 Million.***  
[Insert Text]

**Does the project have other public (state, local) and/or private funds committed to meet match or cost-share requirements for costs related to construction, operations, and maintenance? If so, what is the source and amount of those funds?**  
[Insert Text]

**If the request does not fully fund the project, describe where the remaining funding comes from to complete the project. *EXAMPLE: State funds will compose 10 percent of the remaining cost and previously identified federal formula funds (STBG) will make up the rest.***  
[Insert Text]

**Is the project on a STIP or a TIP? If yes, please provide a link to the plan. Please provide the**

**STIP or TIP ID Number and specify which plan the ID Number comes from.**  
[Insert Text]

***Department of Transportation – Transit Infrastructure Projects***

**Does the Project Require an Environmental Review? If so, what is the Status and/or Outcome of the Review Under the National Environmental Policy Act (NEPA)?**  
[Insert Text]

**Does the Project have Other Public (Federal, State, Local) and/or Private Funds Committed to Meet Match or Cost-Share Requirements for Costs Related to Construction, Operations, and Maintenance? If Yes, List Sources and Amounts of Funds.**  
[Insert Text]

**The Cost-Share Requirements are Defined in Statute. In General, Transit Capital Projects Typically Require 20 Percent Non-Federal Share. *EXAMPLE: Local sales taxes are committed for 25 percent of the project.***

[Insert Text]

**If the Project Receives Less than Requested for the Transit Infrastructure Projects, will the Project Proceed Without Waiting for Additional Funding Sources? *EXAMPLE: Yes; however, the project will not be able to proceed immediately without the total amount. The West Elm Public Transportation Authority anticipates using FY24 formula funds to make up the shortfall, if there are no other federal grant opportunities available.***  
[Insert Text]

**Does the Project Intend to Apply for any DOT Discretionary Programs Before Proceeding? If Yes, will the Project Sponsor Still Proceed if Not Selected? *EXAMPLE: Yes, the transit agency***

***anticipates submitting an application for the FY23 Low or No Emission Grant Program before***

***the April NOFO deadline. If they are not selected as a grant awardee for the Low or No Emission Grant Program, the West Elm Public Transportation Authority will still proceed using their formula funds.***  
[Insert Text]

**Provide a History of Federal Funding for the Project, if any. Include Formula Funds and any**

**Discretionary Grants. *EXAMPLE: FY22 FTA Buses and Bus Facilities Discretionary Grant:***

***$100,000; FY23 FTA Formula Funds: $25,000.***  
[Insert Text]

**Where is the Project in the Construction Process? Dropdown Options in the Database will Include: Planning and Environmental Review, Final Design, RFP/IFB Issued, Contract Awarded, Capital Purchase or Lease, Construction, and Other (please specify).**  
[Insert Text]

**Estimated Start and Completion Dates.**  
[Insert Text]

**Is the Project on a State, Tribal, or Territorial Transportation Improvement Plan (STIP) or a**

**Transportation Improvement Plan (TIP) as of 12/31/2022? If Yes, Provide a Link to the Plan.**

**Provide the STIP or TIP ID Number and Specify which Plan the ID Number comes from.**

[Insert Text]  
  
***Department of Transportation – Consolidated Rail Infrastructure and Safety Improvements***  
**Does the Project have Other Public (Federal, State, Local) and/or Private Funds Committed to Meet Match or Cost-Share Requirements for Costs Related to Construction? If so, what is the Source and Amount of those Funds? The Cost-Share Requirements are Defined in Statute. Rail Capital Projects Under the CRISI Program Require a Minimum 20 Percent Non-Federal Share. *EXAMPLE: Local sales taxes are committed for 20 percent of the project.***

[Insert Text]

**If the Project Receives Less than Requested, will the Project Still Proceed without waiting for**

**Additional Funding Sources?**

[Insert Text]

**Provide a History of Federal Funding for the Project, if any. Include Formula Funds and any**

**Discretionary Grants. *EXAMPLE: FY20 BUILD Discretionary Grant of $7.5 million.***

[Insert Text]

**Where is the Project in the Construction Process? Dropdown Options in the Database will include: Planning and Environmental Review, Final Design, Right of Way, Contract Awarded, Capital Purchase or Lease, Construction, and Other (please specify).**

[Insert Text]

**Is the Project on a State Rail Plan as of 12/31/2022? If Yes, Provide a Link to the Plan and Specify Page Number.**  
[Insert Text]

**Is the Project Included in a Grade Crossing Action Plan? If Yes, Provide a Link to the Plan and Specify Page Number.**  
[Insert Text]  
  
***Department of Transportation – Port Infrastructure Development Program***

**Is the Project at a Small Port, as Described Under 46 USC 54301(b)?**[Insert Text]

**Is the Project in a Rural Area, as Described Under 46 USC 54301(a)(12) an Area that is Outside of a Census-Designated Urbanized Area?**[Insert Text]

**Estimated Start and Completion Dates.**[Insert Text]

**Has the Request been Submitted to a Federal Agency for Non-Earmarked Funds, or to Another Subcommittee or Committee this Fiscal Year? If Yes, which One(s)?**[Insert Text]

**Please Provide a History of Federal Funding for the Project, if any.**[Insert Text]

**Does the Project have Other Public (State, Local) and/or Private Funds Committed to Meet Match or Cost-Share Requirements? If so, what is the Source and Amount of those Funds?**[Insert Text]

**If the Request does not Fully Fund the Project, Describe where the Remaining Funding Come From to Complete the Project.**  
[Insert Text]

***Department of Housing and Urban Development (HUD) – Economic Development Initiatives***

**What are the Benefits of this Project, and why is it a Priority?**

[Insert Text]

**Who are the Community Partners Participating in this Project? Have Local Community Development Organizations with Prior Experience with HUD Programs been Consulted?**

[Insert Text]

**Has the Request been Submitted to Another Subcommittee or Committee this Fiscal Year? If Yes, which One(s)?**

[Insert Text]

**Is this Project Consistent with the Primary Objective of the Community Development Program? Please Describe who the Project is Intended to Benefit.**

[Insert Text]