**Office of Representative Randy Weber (TX-14)**

**Fiscal Year 2026 Appropriations Request Form**

**Community Project Funding (CPF) Requests**

## **Please do NOT use this form for Programmatic (Report/Language) requests.**

**Please email all finalized forms to the following email address:** **TX14AppropriationsRequests@mail.house.gov**

**Instructions**

Thank you for sharing your FY26 appropriations requests with the office of Representative Randy Weber. Please follow the instructions and complete the form in its entirety. If you have any questions, please contact both Hayden Crawford (hayden.crawford@mail.house.gov) and Arthur Speck (arthur.speck@mail.house.gov) or call our Washington, D.C. Office at (202) 225-2831. This form is specific to the subcommittee listed below.

1. Deadlines: March 14, 2025.
2. All questions on the form must be completed. Incomplete forms will not be considered.
3. All request forms must be submitted via e-mail.
	1. Completed forms must be submitted to **TX14AppropriationsRequests@mail.house.gov**
	2. **Please format the subject line of your email as follows:**

**FY26 CPF Request – *Subcommittee Name***EXAMPLE: FY26 CPF Request – Interior, Environment, and Related Agencies

* 1. Each request must be submitted via a separate email.
1. All submitted forms are subject to public disclosure.

***Subcommittee on Interior, Environment, and Related Agencies***

The Subcommittee on Interior, Environment, and Related Agencies will accept Community Project Funding requests in the following account:

1. Environmental Protection Agency – State and Tribal Assistance Grants for certain clean water and drinking water infrastructure projects.

**Request Details**

**A Short Title to Describe the Project**

[Insert Text]

**Entity Requesting Funds (i.e. Non-Federal Project Sponsor)**[Insert Text]

**The Website Address (URL) of the Proposed Recipient**

[Insert Text]

**Primary Point of Contact**

Name:

Email Address:

Phone Number

Organization Address:

**Project Priority (If Non-Federal Sponsor is Submitting more than One (1) Project)**

[Insert Text]

**Short Description of the Project to Appear in the Report**

[Insert Text]

**Total Project Cost (Including Breakdown of Federal/Non-Federal Shares)**

[Insert Text]

**Requested Amount**

[Insert Text]

**Sources of Funding for the Full Share of the Cost of the Project if Amount Received is Less than Amount Requested**

[Insert Text]

**Has the Project Received Federal Funding previously, and if so, the Source and Amount?**

[Insert Text]

**Complete Description of Project (Limit 1000 Characters, Including Spaces)**

[Insert Text]

**If there are Additional Costs Necessary to Complete the Project, have those been Secured?**

[Insert Text]

**Explain why the Project is a Valuable Use of Taxpayer Funds**

[Insert Text]

**Explain why this Project is a Priority for Texas’ 14th Congressional District**

[Insert Text]

***State and Tribal Assistance Grants (STAG) Account-Specific Questions***

 **Is this a Clean Water SRF Project or a Drinking Water SRF project?**

[Insert Text]

**Is the Project on your State’s Most Recently Finalized Clean Water/Drinking Water SRF Intended Use Plan (IUP)?**

[Insert Text]

**Has the Project Received Federal Funds Previously? If so, Please Describe.**

[Insert Text]

**Does the Project have (or expects to have within 12 Months) its 20% Cost Share Requirement?**

[Insert Text]

**Given the Federal Nexus Requirement, does the Project Help Meet or Maintain Clean Water Act/Safe Drinking Water Act Standards? If so, Please Describe.**

[Insert Text]