**Office of Representative Randy Weber (TX-14)**

**Fiscal Year 2026 Appropriations Request Form**

**Community Project Funding (CPF) Requests**

## **Please do NOT use this form for Programmatic (Report/Language) requests.**

**Please email all finalized forms to the following email address:** **TX14AppropriationsRequests@mail.house.gov**

**Instructions**

Thank you for sharing your FY26 appropriations requests with the office of Representative Randy Weber. Please follow the instructions and complete the form in its entirety. If you have any questions, please contact both Hayden Crawford (hayden.crawford@mail.house.gov) and Arthur Speck (arthur.speck@mail.house.gov) or call our Washington, D.C. Office at (202) 225-2831. This form is specific to the subcommittee listed below.

1. Deadlines: March 14, 2025.
2. All questions on the form must be completed. Incomplete forms will not be considered.
3. All request forms must be submitted via e-mail.
	1. Completed forms must be submitted to **TX14AppropriationsRequests@mail.house.gov**
	2. **Please format the subject line of your email as follows:**

**FY26 CPF Request – *Subcommittee Name***EXAMPLE: FY26 CPF Request – Energy and Water

* 1. Each request must be submitted via a separate email.
1. All submitted forms are subject to public disclosure.

***Subcommittee on Energy and Water***

The Subcommittee on Energy and Water Development and Related Agencies will accept project requests in only the following accounts and only in accordance with existing authorizations:

1. Army Corps of Engineers (Civil Works)
	1. Investigations
	2. Construction
	3. Mississippi River and Tributaries
	4. Operation and Maintenance
2. Department of the Interior – Bureau of Reclamation
	1. Water and Related Resources

**Request Details**

**A Short Title to Describe the Project**

[Insert Text]

**Entity Requesting Funds (i.e. Non-Federal Project Sponsor)**[Insert Text]

**The Website Address (URL) of the Proposed Recipient**

[Insert Text]

**Primary Point of Contact**

Name:

Email Address:

Phone Number

Organization Address:

**Project Priority (If Non-Federal Sponsor is Submitting more than One (1) Project)**

[Insert Text]

**Short Description of the Project to Appear in the Report**

[Insert Text]

**Total Project Cost (Including Breakdown of Federal/Non-Federal Shares)**

[Insert Text]

**Requested Amount**

[Insert Text]

**Sources of Funding for the Full Share of the Cost of the Project if Amount Received is Less than Amount Requested**

[Insert Text]

**Has the Project Received Federal Funding previously, and if so, the Source and Amount?**

[Insert Text]

**Complete Description of Project (Limit 1000 Characters, Including Spaces)**

[Insert Text]

**If there are Additional Costs Necessary to Complete the Project, have those been Secured?**

[Insert Text]

**Explain why the Project is a Valuable Use of Taxpayer Funds**

[Insert Text]

**Explain why this Project is a Priority for Texas’ 14th Congressional District**

[Insert Text]