**Office of Representative Randy Weber (TX-14)**

**Fiscal Year 2026 Appropriations Request Form**

**Community Project Funding (CPF) Requests**

## **Please do NOT use this form for Programmatic (Report/Language) requests.**

**Please email all finalized forms to the following email address:** **[TX14AppropriationsRequests@mail.house.gov](mailto:TX14AppropriationsRequests@mail.house.gov)**

**Instructions**

Thank you for sharing your FY26 appropriations requests with the office of Representative Randy Weber. Please follow the instructions and complete the form in its entirety. If you have any questions, please contact both Hayden Crawford ([hayden.crawford@mail.house.gov](mailto:hayden.crawford@mail.house.gov)) and Arthur Speck ([arthur.speck@mail.house.gov](mailto:arthur.speck@mail.house.gov)) or call our Washington, D.C. Office at (202) 225-2831. This form is specific to the subcommittee listed below.

1. Deadlines: March 14, 2025.
2. All questions on the form must be completed. Incomplete forms will not be considered.
3. All request forms must be submitted via e-mail.
   1. Completed forms must be submitted to [**TX14AppropriationsRequests@mail.house.gov**](mailto:TX14AppropriationsRequests@mail.house.gov)
   2. **Please format the subject line of your email as follows:**

**FY26 CPF Request – *Subcommittee Name***EXAMPLE: FY26 CPF Request – Agriculture

* 1. Each request must be submitted via a separate email.

1. All submitted forms are subject to public disclosure.

***Subcommittee on Agriculture***

The Subcommittee on Agriculture will accept CPF requests in six accounts noted below. The guidance document gives you more detail about these accounts:

1. Agricultural Research Service, Buildings and Facilities (ARS B&F)
2. Rural Development, Rural Housing, Community Facility Grants
3. Rural Development, Rural Utilities Service, ReConnect Grants
4. Rural Development, Rural Utilities Service, Water and Waste Disposal Grants
5. Rural Development, Rural Utilities Service, Distance Learning and Telemedicine Grants
6. Natural Resources Conservation Service, Conservation Operation

**Request Details**

**A Short Title to Describe the Project**

[Insert Text]

**Entity Requesting Funds (i.e. Non-Federal Project Sponsor)**

[Insert Text]

**The Website Address (URL) of the Proposed Recipient**

[Insert Text]

**Primary Point of Contact**

Name:

Email Address:

Phone Number

Organization Address:

**Project Priority (If Non-Federal Sponsor is Submitting more than One (1) Project)**

[Insert Text]

**Short Description of the Project to Appear in the Report**

[Insert Text]

**Total Project Cost (Including Breakdown of Federal/Non-Federal Shares)**

[Insert Text]

**Requested Amount**

[Insert Text]

**Sources of Funding for the Full Share of the Cost of the Project if Amount Received is Less than Amount Requested**

[Insert Text]

**Has the Project Received Federal Funding previously, and if so, the Source and Amount?**

[Insert Text]  
  
**Complete Description of Project (Limit 1000 Characters, Including Spaces)**

[Insert Text]

**If there are Additional Costs Necessary to Complete the Project, have those been Secured?**

[Insert Text]

**Explain why the Project is a Valuable Use of Taxpayer Funds**

[Insert Text]

**Explain why this Project is a Priority for Texas’ 14th Congressional District**

[Insert Text]

***Account Specific Questions***

**For Rural Development Projects, is the Project for an Eligible Purpose and Does it Meet All Eligibility Requirements Under Current Law?**[Insert Text]

**Does the Entity Plan to Make Grants to Other Entities from the Funds Provided and, if so, to whom?**

[Insert Text]

**Why is the Project a Priority for the District? Briefly Explain the Community Benefits.**[Insert Text]

**Has any Funding for the Project been Included in any Presidential Budget and, if so, how much, in which Fiscal Year, and in which Agency or Agencies and Program(s)?**

[Insert Text]

**Has the Project Received Federal Funding before and, if so, how much, when, and from which Agency or Agencies and Program(s)?**

[Insert Text]

**Have you Contacted the State Rural Development Office/State Conservation Office to Discuss the Project and Confirm Eligibility?**

[Insert Text]

**For ARS B&F only, what is the Estimated Start Date of the Project? How soon could the Feasibility/Engineering Design Phase Commence? [mm/yy]**[Insert Text]

**For ARS B&F only, does the Project have Distinct and Separable Phases?**

[Insert Text]

**For ARS B&F only, what is the Estimated Completion Date of the Project? When does Completion of Construction Occur? [mm/yy]**

[Insert Text]

**For ARS B&F only, have you Verified that this Facility is Owned or Operated by the Agricultural Research Service?**

[Insert Text]

**For ReConnect Requests only, Please Provide Relevant Information, such as the Number of Households, Businesses, or Farms that would be Served, what the Performance of the Service to be Offered will be, and whether Health Care or Educational Facilities will be Served**

[Insert Text]

**For Conservation Operations Requests only, Briefly Describe how the Project will Reduce Soil Erosion, Enhance Water Supplies, Improve Water Quality, Increase Wildlife Habitat, or Other Objectives that will help Conserve, Maintain, and Improve Natural Resources**

[Insert Text]

**For Water and Waste Requests only, Provide Relevant Information, such as the Number of Households, Businesses, or Farms that would be Served**

[Insert Text]