



RANDY WEBER
MEMBER OF CONGRESS
FOURTEENTH DISTRICT, TEXAS

February 24, 2025

Good morning,

Congressman Randy Weber Texas 14 will be participating in the Congressional Art Competition again this year. This competition is open to high school students (grades 9-12). Participating students must reside within Texas's 14 Congressional District (Orange County, Galveston County, a portion of Brazoria and a portion of Beaumont). Check here to confirm Congressman Weber is your representative:

https://ballotpedia.org/Who_represents_me

If I have missed any art teachers in your school, please forward this email to them. This contest is open to all high school students grades 9-12 and do not have to be in an art class.

There is not a theme to the competition; the art just must meet requirements below and/or attached; for additional information see 2025 Rules for Students and Teachers.

Submissions can be dropped off at the closest of our 3 offices with locations listed below; art must be submitted by April 10, 2025. If that date is a problem, please contact me.

- Artwork can be no larger than 26"x26"x4" and cannot weigh more than 15 pounds including frame (only the overall winning artwork requires framing).
- Artwork must meet suitability and originality guidelines.
- Artwork must have the "Student Information and Release Form" attached to the back of the piece with proper signatures. Please include an extra copy of the form for my records.
- Winning artwork is displayed in the Cannon tunnel of the United States Capitol Building in Washington C.C. for 11 months.
- Artwork winning 2nd, 3rd, and 4th will be displayed in the district offices of Congressman Randy Weber for 11 months.

Submissions are due April 10th with judging the following week and local reception TBD. Our district offices are located at:

Beaumont Office
409-835-008
350 Pine Suite 1450
Beaumont TX 77701

League City Office
281-316-0231
174 Calder Dr. Suite 600
League City TX 77573

Lake Jackson
979-285-0231
122 West Way 301
Lake Jackson 77586

2025 Congressional Art Competition

Student Information & Release Form

PLEASE TYPE. THIS INFORMATION IS USED FOR CERTIFICATES.
INCOMPLETE FORMS WILL NOT BE ACCEPTED.

MEMBER/DISTRICT INFORMATION	
MEMBER OF CONGRESS NAME:	STATE & DISTRICT:

STUDENT INFORMATION		
NAME:	GRADE:	
STREET ADDRESS:		
CITY:	STATE:	ZIP:
MAILING ADDRESS (IF DIFFERENT):		
STUDENT EMAIL (PERSONAL):	STUDENT PHONE (CELL):	
PARENT OR GUARDIAN NAME(S):		
PARENT PHONE:	PARENT EMAIL:	

SCHOOL		
SCHOOL NAME:		
STREET ADDRESS:		
CITY:	STATE:	ZIP:
STUDENT EMAIL (SCHOOL):	ART TEACHER NAME:	
ART TEACHER PHONE:	ART TEACHER EMAIL:	

ART COMPETITION ENTRY
TITLE OF ENTRY:
MEDIUM:
DESCRIPTION:
Please include a detailed description of the artwork, clearly identifying the major elements of the piece.
For office use only:
FRAMED DIMENSIONS: Height: _____ inches Width: _____ inches Depth: _____ inches
See official guidelines for framed size and artwork weight restrictions.

2025 Congressional Art Competition Student Information & Release Form

(CONTINUED FROM PAGE 1)

STUDENT NAME:

STATE & DISTRICT:

TITLE OF ENTRY:

ORIGINALITY CERTIFICATION

I hereby certify that, to the best of my knowledge, the art entry described above is an original work of authorship by the undersigned student and that it is not copied from, nor does it include, any other person's copyrighted work. I further certify that the art entry was not created using any generative artificial intelligence (AI).

STUDENT SIGNATURE

ART TEACHER SIGNATURE

ARTWORK RELEASE

We, the undersigned, represent that the art entry described above is an original work of authorship personally created by the undersigned student to which the student is entitled copyright protection. In consideration for the acceptance of the art entry by the Member of Congress designated above in An Artistic Discovery (the Congressional Art Competition sponsored by the U.S. House of Representatives) and intending to be legally bound hereby, the undersigned grant the Member and the House the right to reproduce, distribute and publicly display the art entry, if it is selected for display, in accordance with the rules of the Art Competition. The undersigned grant the Member, the House, their employees and agents, the United States, and the Congressional Institute, Inc., and its employees, the right to reproduce, distribute and publicly display the art entry for any non-commercial purpose. This release allows the undersigned and their families, as well as the office of a Member of Congress, to purchase additional copies of the Exhibition Catalog or similar product, without it being a non-commercial purpose. The undersigned further release the Member, the House, their employees and agents, the United States, and the Congressional Institute, Inc., and its employees, from any and all liability for damage, loss, or misappropriation of the art entry during and subsequent to the Art Competition. The undersigned further agrees to indemnify, hold harmless and defend the Member, the House, their employees and agents, the United States, and the Congressional Institute, Inc., and its employees, against any and all claims of any nature whatsoever, including, but not limited to, claims of copyright infringement, by any party whatsoever, arising out of or in any way related to the submission of the art entry in the Art Competition.

STUDENT SIGNATURE

PARENT/GUARDIAN SIGNATURE (IF UNDER 18)